

## **HIGHLIGHT–Alton Camera Club Newsletter–March 2010.**

### **March Programme Details**

#### **Tues 2nd**

*Inter-Club AV Competition v North Hants P.S. & Winchester P.S. at Winchester.*

*The Winchester P.S. Meet at the Discovery Centre. (The old library) Parking is available in the multi storey. This evening was postponed from Tuesday 12<sup>th</sup> January because of the adverse weather conditions.*

**Fri 5<sup>th</sup>** His 'n' Hers Judge: Brian Colley The 'Hers' selection is at Anne's on Tuesday 2<sup>nd</sup> March and the His selection is at Ron's on Wednesday 3<sup>rd</sup> March.

#### **Wednesday 10<sup>th</sup> March.**

Southern Photographic Federation League Semi-Final.

Judge: Barry Senior Hon FRPS, APAGB

The Semi-Finalists are:

Basingstoke C.C., Farnborough C.C. and Ordnance Survey P.S. in the Prints.

Disabled Photographers' Society, Hayling Island C.C. and either: Bracknell C.C. Farnborough C.C. or Yateley C.C. in the PDI's.

Alton have no part to play apart from hosting the event, but it should be interesting to see the standard of work that is required to reach the final in this competition.

**Fri 12<sup>th</sup>** AV Competition Judge: Mike Reed ARPS

If you already have a sequence previously entered in the Meadows, either this season or in previous years and it lasts no longer than five minutes you're entitled to enter it in this competition. Details have been given in previous editions of this newsletter. If in doubt consult the handbook which can be found on the club website.

**Fri 19<sup>th</sup>** 4<sup>th</sup> Print Competition and the Kay Stickland Competition for Portraiture. Judge: Ruari Cumming LRPS

**Fri 26<sup>th</sup>** Every Step a Different View – Jon Baker MFIAP, FRPS, EFIAP

Jon visited us about three years ago and showed us some excellent images. Check out his website – be sure to spell Jon without the 'H'.

**April 2<sup>nd</sup> Good Friday No Meeting**

## **Newbury Challenge Plate - Nine Clubs Competition.**

This event is due to take place at Shaw Social Club, Almond Avenue, Shaw, Newbury, Berkshire RG14 1LU on **Thursday 15<sup>th</sup> April**

**As the title suggests there will be nine clubs, including Alton taking part, each entering six prints. It's a good evening out and the Newbury Club usually lay on a buffet supper. The judge this year will be Leo Rich ARPS, EFIAP, DPAGB, APAGB.** This competition should have taken place on Thursday 14<sup>th</sup> January but again it was one of those events which had to be postponed because of the weather. Alton will be entering a panel of prints.

## **Presentation Evening**

Our annual Presentation Evening takes place at the Alton House Hotel on Friday 23<sup>rd</sup> April. We do need all members to support this evening as we require a minimum of 50 members and guests, in order to make it viable. A good meal, entertainment in the form of viewing our best work from the season, all amongst convivial company. What more can you ask for and all at only £26 per head. Ask Elaine for a menu, make your choices and return it to her as soon as possible.

## **SPF Print Championship**

This is scheduled to take place on Sunday April 11<sup>th</sup> at Littleton Memorial Hall. Details to be announced at the club.

## **Finals Day**

The Southern Photographic Federation Finals Day takes place on Sunday 18<sup>th</sup> March at Overton. This is when the final of the SPF League Competition is staged. Details in the next edition.

## **Print Boxes**

Most of you will know that Jennie Pearson arranges the ordering of Print Boxes for Southern Photographic Federation member clubs. Details can be found on the [southernfed.org.uk](http://southernfed.org.uk) or go on to our website and use the link.