

## **HIGHLIGHT–Alton Camera Club Newsletter – January 2011**

Welcome to the second half of the season. Our first meeting of 2011 will take place this coming Friday 7<sup>th</sup> January. The programme for January is listed below,

### **2010/2011 Season – Fridays in January**

#### **7<sup>th</sup> January**

##### **Anglo Spanish Competition**

On this evening we shall be seeing the PDI's that were sent to Spain and finding out how they were assessed. We will also get the chance to play the judge for the evening because we then get to see a panel of images from our friends in Spain.

We shall also see the winning entries from the Face of Alton competition.

#### **14<sup>th</sup> January**

##### **3<sup>rd</sup> PDI Competition and Set Subject PDI Competition**

The judge for the evening is Nick Scott FRPS,MPAGB,APAGB,AFIAP The subject for the Competition is: "Abstract". Remember that you can enter two prints in each section of the bimonthly print competitions and two in the Set Subject Competition.

#### **21<sup>st</sup> January**

##### **The Joy of Photographing People.** A talk by Barry Day ARPS CPAGB.

Barry has judged for us several times over the years and the evening will give us a chance to enjoy some of his work on a favourite theme.

#### **28<sup>th</sup> January**

##### **Southern Photographic Federation PDI League Competition.**

This is our home fixture in the PDI league and our judge will be Ken Scott ARPS from Steyning Camera Club. You can check on the other clubs we shall be competing against by going onto the SPF website; [www.southernfed.org.uk](http://www.southernfed.org.uk) and clicking on League/ PDI's/League 4. We're doing rather well.

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#### **2<sup>nd</sup> Print Competition.**

This as you all know had to be cancelled due to the weather. It will now take place on Friday 8<sup>th</sup> April. The Challenge competition will also take place on that evening. If you remember the set subject was "Food" and it still is, with the advantage that you have another three months to come up with some prints.

#### **Website - [www.altoncameraclub.org.uk](http://www.altoncameraclub.org.uk)**

Keep an eye on the club website. Check it out for details of next week's meeting, club events. You can also consult the club handbook via the website. Click on 'Competitions' and you will find the Club Handbook in the top right hand corner of the page.

## **THE MONDAY CLUB**

The next meeting of the Monday Club will be Monday 10<sup>th</sup> January 2011. Remember that these evenings are open to both members and non members. The cost to cover room hire etc. will be £3 per person.

On this evening the general subject or theme will be: Photo Editing. The evening will cover Photoshop, Printing and Presentation. Bring your own laptop if you have one and some of your own images. Check out the club website for more details. [www.altoncameraclub.org.uk](http://www.altoncameraclub.org.uk)

## **Club Weekend Break to Plymouth and The Eden Project.**

This is to take place from Friday 13<sup>th</sup> May – Monday 16<sup>th</sup> May 2011. As is the case with all of our social events this trip is open to members, family and friends. Details can be obtained from Jennie or Eric. We need at least 25 names to make this trip viable.

## **Presentation Evening**

The committee are **still** seeking that elusive volunteer to organise the meal on our annual 'Presentation Evening' This involves taking names, circulating the menu and liaising with the hotel in the run up to the evening, so that everybody ends up getting the meal they're expecting and the hotel know how many they're catering for on the big evening.

This notice appeared in the November issue of the newsletter. Now don't be shy. Just a little job to wind up the season. Have a word with Elaine if you would like more details.

## **Looking Ahead**

Alongside the usual bimonthly competitions in the second half of the season are the Set Subject Competition, the Panorama Competition, the Daisy Parratt and the Kay Stickland Portrait Competition. Check your programme for the dates and start thinking about your entries in good time.

On the 1<sup>st</sup> April we have our audio visual competition: 'The Meadows Photo-Presentation Award'. The rules for this competition have changed this season. You are now allowed to enter sequences of up to eight minutes duration.

Please note that sequences longer than five minutes may not be eligible for many external and inter-club competitions.

If you want to put together a sequence for this competition and you don't have the software, it may be possible to borrow one of the club laptops. Check with a committee member. Remember though that this is the last stage. Before you do this you will need to assemble your pictures, record your music, write your script and be sure how you want it all to go together.

## **Emailing List**

If you are receiving this newsletter and no longer wish to do so, then please email the editor on [jeneric@pearben.wanadoo.co.uk](mailto:jeneric@pearben.wanadoo.co.uk)